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- **Articles** for BEFEO should include the following items:
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  - body text with footnotes (if any)
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References

Authors may use the reference system of their preference, as long as it is consistently applied throughout the manuscript.

However, the BEFEO Editorial Board prefers the system “author’s last name + date of publication + page”, accompanied by a complete bibliography at the end of the article. In this case, only brief references may be given in brackets in the body of the text (e.g. Veyne 2014: 24). Any more detailed
commentary or reference should appear in a footnote (including references to primary sources: manuscript, archive, folio, etc.).

- **in-text parenthetical citation (Last name date: page);** for example: (Wheatley 1983: 233).

> Chinese sources. In 1983, the year after his above quoted seminal Presidential Address, Paul Wheatley came forward with another significant insight into processes of early state formation in maritime Southeast Asia. He pointed that in the late sixth century, even in the case of the fortified Langkasuka guo (kua) on the Malay Peninsula, the Chinese term guo neither signified a kingdom nor a country or state. It reflected instead “the nature of the political unit: a polity in which a locally situated settlement exercised direct control over a restricted peripheral territory and exacted whatever tribute it could from an indefinite region beyond” (Wheatley 1983: 233).

- **in-text narrative citation (date: page);** for example: Piet Zoetmulder (1982: 2174) glosses it as a ‘jacket’

> which remains somewhat nebulous. Piet Zoetmulder (1982: 2174) glosses it as a ‘jacket’, while H.N. van der Tuuk (1897–1912/3: 599) considers it to be ‘armour’ or ‘a jacket’ (ibid./4: 3483). In many languages across Maritime Southeast Asia, variants of this word refer to a tailored garment covering the upper part of the body. It is glossed either a blouse or a jacket in the available dictionaries (fig. 1).

- **foot-note citation: citation only (no parentheses) Last name date: page;** for example: De Casparis 1956: 15.

> of the amorphous nature of the Śrīvijayan maṇḍala and its potential further development as indicated by Manguin and Higham. Already the success story of Śrīvijaya’s foundation in late seventh century leaves considerable

> 70. De Casparis 1956: 15.
> 71. ‘Jambi’s “capital” was never found, and Muara Jambi is not a city, just a Buddhist complex, such as Bumiayu is, further south, in relation to Palembang. The only indication of a seventh-century and later urban settlement is at the site of Solok Sipin, in Jambi city, but it is very scanty (and impossible to excavate as it found in the middle of a kampung)” (personal communication by P-Y. Manguin).

- **foot-note narrative citation (date: page);** for example: Wolters (1986: 18) refers to J. Takakusu’s translation […].

> land “which is under the order of my kadātuṃ,” as we know from one of Jayanāga’s imprecations in the Skk inscription. There is yet another term that

Bibliography

The bibliography at the end of the article must comply with the following principles, and the information must be given in the following order, without tabulation:

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- all illustrations must be furnished with captions. The captions should be listed with figure numbers at the end of your article in a “List of Illustrations”, ex.: Fig. 49 — The Pamwatan stela before it was looted in 2003. Photograph by Hadi Sidomulyo.